

Welcome



#### California Junior Scholarship Federation





### **Contact Information**

- WEBSITE: csf-cjsf.org
  - Central Office Lisa & Patricia
  - CJSF Registrar Open Position
  - Regional Vice Presidents
    - Pam Bodnar (North)



- Sandra Villaseñor (Central Coast)
- Wendy May (Central)
- Veronica Reynolds(South Central)
- Nichole Pratt (South)



**CJSF New Chapter Application Process** visit us www.csf-cjsf.org click CJSF



Membership ApplicationEach semester or trimester students apply for CJSFmembership \* See sample by clicking image ordigital version here.Applications available to

ALL students

Pre-selection not allowed



|      | (Last and Middle Initial)   | (First)  |
|------|---|--|
| me   | Phone:(_)   | Homeroom   |
| rren | nt Grade Level (circle one) 7 8   | Grades received for: 1 <sup>st</sup> Trimester<br>2 <sup>nd</sup> Trimester<br>3 <sup>rd</sup> Trimester |
| A.   | To qualify for CJSF associate members   | ship this semester, follow these guidelines:   |
|      | <ol> <li>You must earn TWICE the number<br/>requirements.</li> </ol>                              | r of points than the courses in which you are enrolled that meet members                                 |
|      | 2. No Points are earned for P.E., a rer   | medial or repeated course, or work experience in which pay is involved.                                  |
|      | 3. All Citizenship grades will be S or  | higher.  |
|      | 4. CJSF points are granted as follows   | z.   |
|      | a. $A = 3 points$<br>b. $B = 1 point$<br>c. $C = 0 point$   |  |
|      | One additional point shall be granted for<br>points per semester.                                 | or a grade of "A" or "B" in an Honors course, <b>up to a maximum of two</b> :                            |
|      | D/F = will debar any studen   | t from membership if grad is received in ANY class.  |
| B.   | Also remember:  |  |
|      | <ol> <li>Trimester membership is based on</li> <li>You must reapply each trimester for</li> </ol> |  |
|      |   | (For Office Use Only   |
|      |   |  |
|      | 1. Class Taken<br>1. Homeroom   | Grade  |
|      |   | <u>Grade</u>   |
|      | 1. Homeroom   | <u>Grade</u>   |
|      | Homeroom           2.         Social Studies  | <u>Grade</u>   |
|      | Homeroom           2.         Social Studies           3.         Math                            | <u>Grade</u>   |
|      | Homeroom           2.         Social Studies           3.         Math                            | <u>Grade</u>   |

### **Members and Meetings**

- Record Keeping
  - Agendas
  - Attendance
    - Active Members
    - Inactive Members

| Name | A: 10/23 | S: 10/28 | Dues/Fall | A: 11/20 |
|------|----------|----------|-----------|----------|
|      |          |          |           |          |
|      |          |          |           |          |
|      |          |          |           |          |

- Financial (i.e. dues, fundraising, donations)
- Service create your own recording process
  - -Establish your own meeting times and frequency



# **Electing Officers**

- Officer positions are encouraged at chapter discretion
- Establish Qualifications and Duties
- Pins (order from CSF/CJSF Website <u>Store</u>)



#### Qualifications for Honor Membership

- Honor Award Pin is Mandatory
- Must be a member for a minimum of

3 <u>semesters</u> during 7<sup>th</sup> and 8<sup>th</sup> grade OR

 Must be a member for a minimum of 4 <u>trimesters</u>
 <u>2 in 7<sup>th</sup> grade & 2 in 8<sup>th</sup> grade</u>



#### 8<sup>th</sup> Grade Awards Assembly

- Mandatory
  - Honor Pin & Notation on Transcript
- Pass Honor List onto the High School CSF Advisers
- Optional
  - Medallions
  - Service Award
  - Certificate

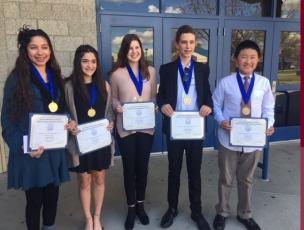


### Marian Huhn Award

- Application Procedure
  - Format
    - -CJSF Service and Activities
    - -Scholarship Awards and Activities
    - -School Service and Activities
    - -Community Service and Activities
    - Bullet points only (no paragraphs)
    - Activities only count for one category
      - \*\*\*Applicants Personal Statement \*\*\*\*\*

## Huhn Award Continued

- Applicant's Personal Statement and Adviser Letter of Recommendation should highlight applicant's character and personality
- Remember that activities have already been listed (do not repeat)
- Parent signs Publicity Release
- Online submission must
  - be received by Feb 25th deadline



#### **NO Exceptions**

#### **DiGiovanna Memorial Award**

- Students respond to a prompt
- Online submission window opens: November 1st
- Application deadline: January 13th
- Chapter must be in good standing.



## **Questions and Answers**

- How about hosting a Regional Conference?
- What information would you like to share?

